IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	Applicant(s): Kurt G. Ripperger	
	Application No.: 10/003,895	Group Art Unit: 2151
	Filed: 10/25/2001	
OTPE	LINE REAL TIME TRANSMITTING A MOTION PICTURE TO A USER SYSTEM	Examiner: To be assigned
PATE TRADI	ttorney Docket No.: 6016.102US	
ζ•	Assistant Commissioner for Patents Washington, D.C. 20231	
	DRAWING TRANS	SMITTAL LETTER
	Sir:	
Care from the from th	Enclosed herewith please find:	
	sheets of redlined drawing drawing(s). Upon approval of be submitted.	g(s) which indicate proposed changes to the of these proposed changes, formal drawing(s) will
	sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) which accompanied the Office Action dated	
	sheets of corrected formal drawing(s), as required by the Notice of Patent Drawing(s) Objection (PTO-948) and approved in the Notice of Allowability dated	
	sheets of formal drawing(s) in response to the "Notice To File Corrected Application Papers" mailed 01/04/2002 (copy attached). Please substitute these formal drawing(s) for the informal drawing(s) originally filed.	
	Examiner's approval of the entry of these drawing been added.	ings is respectfully requested. No new matter has
	I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231. Date of Deposit: 2/22/02 Typed Name: Lawrence R. Oremland Signature: ### Cubiuma & Culmband	By Jawwa Respectfully Submitted, By Jawwa Remark Lawrence R. Oremland Attorney/Agent for Applicant(s) Reg. No. 27,046
		Date: 2/22/02

Telephone No.: (520) 747-0999

0300

Assistant Commissioner of Patents

OIPE Washington, D.C. 20231

MAR 0 5 2002 BARRETT

CERTIFICATE OF FIRST CLASS MAIL

DATE: 2/20/02

I hereby certify that the enclosed documents for responding to the Notice to File Corrected Application Papers for Patent Application Serial No.: 10/003,895 and the attached documents (stated below), pursuant to 37 C.F.R. § 1.8, are being deposited as "First Class Mail" on this date with the United States Postal Service in an envelope addressed to:

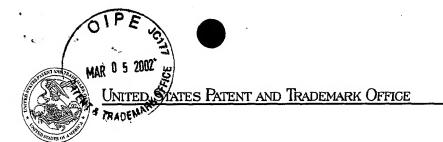
The Assistant Commissioner of Patents Washington, D.C. 20231

Documents Enclosed Include:

- 1. Transmittal Letter (1 page);
- 2. Formal Drawings (3 pages);
- 3. Copy of Notice to File Corrected Application Papers (1 sheet); and
- 4. Return Receipt Postcard.

Lawrence R. Oremland

Signature of person depositing above mentioned documents



COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
www.uspto.gov

APPLICATION NUMBER FILING/RECEIPT DATE FIRST NAMED APPLICANT ATTORNEY DOCKET NUMBER

10/003,895

10/25/2001

Kurt G. Ripperger

6016.102US

CONFIRMATION NO. 7648

FORMALITIES LETTER
OC000000007264826

Lawrence R. Oremland Lawrence R. Oremland, P.C. Suite C-214 5055 East Broadway Boulevard Tucson, AZ 85711

Date Mailed: 01/04/2002

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

A copy of this notice MUST be returned with the reply.

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 1 - ATTORNEY/APPLICANT COPY